

# Principal's Weekly

#### September 25-29, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at <u>www.numiners.com</u> on the "NU News" tab select "<u>NUHS Principal's Weekly Messages</u>".

#### Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records:	530.273.4431 x5005
Library:	530.273.4431 x5006
Athletics:	530.273.4431 x2017
Student Store:	530.273.4431 x2027

7 **Student Sales:** Before School, Lunch, and After School Only

Mon,	Tue,	Wed,	Thur	Fri,
September 25	September 26	September 27	September 28	September 29
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Collaboration for Teachers 8:30am	<u>4x8 Regular Bells</u>	<u>4x8 Regular Bells</u>	<u>4x8 Regular Bells</u>	<u>4x8 Regular Bells</u>
EVEN	ODD	EVENStudent Schedule:Period 28:30-9:48FLEX9:55-10:40Period 410:47-12:05Lunch12:05-12:40Period 612:47-2:05Period 82:12-3:30	ODD	EVEN
Student Schedule:	<u>Student Schedule:</u>		<u>Student Schedule:</u>	<u>Student Schedule:</u>
Period 2 9:32-10:42	Period 1 8:30-9:48		Period 1 8:30-9:48	Period 2 8:30-9:48
Advisory 10:49-11:04	FLEX 9:55-10:40		FLEX 9:55-10:40	FLEX 9:55-10:40
Period 4 11:11-12:21	Period 3 10:47-12:05		Period 3 10:47-12:05	Period 4 10:47-12:05
Lunch 12:21-12:56	Lunch 12:05-12:40		Lunch 12:05-12:40	Lunch 12:05-12:40
Period 6 1:03-2:13	Period 5 12:47-2:05		Period 5 12:47-2:05	Period 6 12:47-2:05
Period 8 2:20-3:30	Period 7 2:12-3:30		Period 7 2:12-3:30	Period 8 2:12-3:30

#### **BELL SCHEDULE THIS WEEK**:

## **Attendance Matters!**



You can't afford to miss a day!



**NU ATTENDANCE AWARENESS NIGHT:** Please join us on **Monday, September 25th** in the Don Bagget Theatre @ 5:30pm.

#### WHO: All parents and guardians

#### WHAT:

- Tardies and Truancies (unexcused period absences)
- Excessive Personal / Excused Absences
- Excessive Truancies (unexcused absences)
- SAM Process (mediation process and how to meet student needs)
- Independent Study (absences and process)
- ParentVUE (parents can check student attendance)



**BAND / CHOIR OPEN HOUSE: Thursday, September 28, 2023, from 5:30 - 6:30PM** Please join us at our Open House to celebrate the opening of our newly remodeled Band and Choir rooms. Anyone is welcome to attend. The event will start at 5:30pm and the rooms will be open for viewing until 6:30 PM.

**AFTER SCHOOL TUTORING:** Library tutoring is held Mondays through Thursday from 3:40 to 4:40. Each day there is an English, Social Studies and Math teacher scheduled. Students attending tutoring are expected to sign in using 5 star to document their attendance. Any students needing extra help can attend.

#### TUESDAY MONDAY WEDNESDAY THURSDAY Math Gumpinger/Baker(odd) Baker(odd)/Gumpinger Gumpinger Gumpinger English Fairchild/ODD Days Fairchild/ODD Days Fairchild/ODD Days Fairchild/ODD Days Social Studies Thorell Dunlap Thorell Dunlap

#### Library Tutoring 3:40 to 4:40 Monday through Thursday

\*Student attendance is recorded.



<u>SENIORS</u>! Check out Senior Info (NEW!) tab on numiners.com/counseling. Many valuable tools are listed here including your <u>College Checklist</u>, <u>personal statement</u> <u>assistance by UC Readers</u> (workshops coming soon during Flex!) and guides to keep you on track. Letters of Recommendation requests should be submitted to your Counselor by October 6th!

**<u>COUNSELING WORKSHOPS</u>**: The Counseling Workshop is excited to present workshops and activities during FlexTime to help you explore and develop your college and career goals! The <u>College</u> and <u>Career Workshop Calendar</u> on the Counseling website is updated regularly as presentations are available. Students can sign-up each week in Flexi-Sched during their advisory. Please reach out to your counselor with any questions!

This week:September 27 & 28: UC Personnel Insight Essay WorkshopSign Up:Nicole Scott either day in Flexi-Sched

UC Berkeley Alumni Gordon Sakaue will be hosting a workshop for Seniors to discuss the UC Personal Insight Questions and provide guidance on how to write eye-catching responses. Students that attend one of these workshops will have the opportunity to have your personal insight responses reviewed by a UC Reader for constructive feedback.

**SENIOR SUNRISE SHIRTS:** If you missed Senior Sunrise, you can still purchase a t-shirt for \$10 in the student store! Stop by before school (8am), during lunch or after school (until 3:45pm).

<u>CLASS OF 2024 SENIOR PORTRAITS</u>: Look your best in your yearbook portrait for your senior yearbook! Submit your high quality senior portrait image no later than November 30th for inclusion in the NUHS Yearbook. Any photographer can be used, but your portrait MUST FOLLOW the style and technical guidelines included on page two of this doc, or your student ID photo will be used. Visit NUHSmedia.com/yearbook for any and all yearbook-related info.

**YEARBOOKS:** Like a bargain? Get your 2024 Yearbook at the lowest price of the year! Visit NUHSmedia.com/yearbook and get yours for \$85. On October 15th, the price increases to \$90. Save the \$5 for Dutch Bros and reserve your yearbook now.

#### **STUDENT PHOTOS FROM LIFETOUCH:**

Students' photo images are available to view & purchase at MyLifetouch.com. Don't forget that our **picture retake day** will be on **October 5th** from 8AM-1PM in the West Gym, if you would like to retake your photo for purchase.

**STUDENT PARKING PERMITS**: Parking permits are mandatory for all on-campus parking. Students may park in the main parking lot, the middle ("Junior") lot, and along B-wing. Students may not park in the Wrestling Lot or the Theater lot.

Forms & permits are available in the Student Store – please make sure your form is filled out completely (including a parent signature) when you bring it in to purchase your permit (the cost is \$2.00). Reminder: last year's permit is expired! Ticketing of **illegally parked cars will begin September 25th**. **DAILY DIGGINS:** Students - did you know that most of the information shared with students in the morning announcements can be found right in your email or on the website? If you don't automatically receive the weekly Diggins in your email, <u>please take a moment to add yourself to the list</u>! You can opt out at any time.It can also be found on our website under NU News!

#### ATHLETICS: NUHS Athletics Schedules

<u>Athletic Live Stream Options</u> are available for Football, Basketball, and Volleyball. See our Athletics Tab at <u>www.numiners.com</u>, click on <u>Steam NU Athletics Events</u> for more information.

Monday, September 25
NU Boys Water Polo @ Ponderosa
NU Girls Volleyball @ Home vs. Placer
NU Girls Water Polo @ Ponderosa
Tuesday, September 26
NU Girls Golf @ FVL Tournament #1
NU Girls Tennis @ Home vs. Placer
Wednesday, September 27
NU Cross Country @ Home - FVL Meet #1
NU Girls Volleyball @ Oakmont
Thursday, September 28
NU Boys Water Polo @ Oakmont
NU Freshman Football @ Lincoln
NU Girls Golf @ Home vs. Lincoln
NU Girls Golf @ Roseville -JV only
NU Girls Tennis @ Oakmont
NU Girls Water Polo @ Oakmont
Friday, September 29
NU Boys Water Polo @ Varsity Merced Tournament
NU Football @ Lincoln HS
Saturday, September 30
NU Boys Water Polo @ Varsity Merced Tournament
NU Cross Country: Truckee Invitational
NU Girls Volleyball @ CIVT TOC - Fresh/JV

#### UPCOMING EVENTS:

#### ASVAB (Armed Services Vocational Aptitude Battery)

The ASVAB (Armed Services Vocational Aptitude Battery) is a free test given by the military to help you determine your interests, values, skills, and educational goals, while educating you about features in various occupations and careers.

#### <u>TEST DATES – 2023-24</u>

Wednesday, Oct. 25, 2023 Wednesday, Feb. 21, 2024 Sign up with Tammy in the Assistant Principals' office.

<u>AP TESTS</u>: The deadline for students to sign-up for AP tests is **October 31st**! Please go to this website to pay for your test(s): <u>aptestservice.com/nuhs</u> <u>AP Testing Schedule</u>



**GIRLS VOLLEYBALL PINK NIGHT: Wednesday, October 4th 5-6PM.** Pink Night is to bring awareness to Breast Cancer. The funds raised will be donated to our local Sierra Nevada Memorial Hospital Cancer Program. Please join us in the Ali Gym for some great volleyball and to support Breast Cancer Awareness.

**HEROS NIGHT:** Friday, October 6th 5:30pm during the NU home game vs West Park HS. Join us as we celebrate our local and national heros in Hooper Stadium and watch some great Miner Football.

**LOCALS FOR LOCALS EVENT: Saturday, October 7th 5-10PM** on Mill Street. This event is presented by the Grass Valley Downtown Association. It is the 3rd in a 3-Series line up of cultural heritage presenting "Music & Makers", celebrating alternative pathways to success. <u>Please click here for more details</u>.

**MENTAL HEALTH AWARENESS NIGHT:** Friday, October 13th 5:30pm during the NU football home game vs Placer HS.

FALL BREAK: October 16 - 20, 2023. School will be closed to celebrate our traditional Fall Break.

#### REMINDERS:

**ATTENDANCE**: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our <u>Attendance</u> page on our website @ numiners.com or see our <u>Student Handbook</u> on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

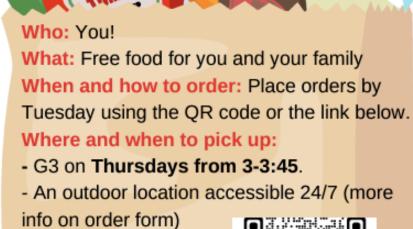
When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

GO...MINERS!

Kelly Rhoden, Principal NEVADA UNION HIGH SCHOOL 530-273-4431 ext. 2004 www.numiners.com



### **Nevada Union Food Pantry**



Scan QR code for online order form or go to bit.ly/nufoodpantry



